

AIA Document A305

Contractor's Qualification Statement

1986 EDITION

This form is approved and recommended by The American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by the AIA or AGC.

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

ATTN:

ADDRESS:

SUBMITTED BY:	MICHAEL JOHNSON	Corporation	<u> X </u>
NAME:	JWC SPECIALTIES, INC.	Partnership	_____
	FEDERAL ID # 62-0940318	Individual	_____
PRINCIPAL OFFICE:	4982 HWY 70 E	Joint Venture	_____
	WHITE BLUFF, TN 37187	Other	_____

NAME OF PROJECT (if applicable):

TYPE OF WORK (file separate form for each Classification of Work): Roofing, Waterproofing, Caulking, Expansion Joints, Metal Wall Panels

Other items of interest – Div 7, Site Work, Utilities Pre-engineered Metal Building

_____ General Construction _____ HVAC
_____ Plumbing _____ Electrical
 X Other DIVISIONS 2, 7, 10, 13, 33
(please specify)

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AIA DOCUMENT A305 * CONTRACTORS QUALIFICATION STATEMENT * 1986 EDITION
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1. ORGANIZATION

- 1.1 How many years has your organization been in business as a Contractor?
38 YEARS +
- 1.2 How many years has your organization been in business under its present business name?
22 YEARS, BEGINNING MARCH 1, 1991
- 1.2.1 Under what other or former names has your organization operated?
JOHNSON WATERPROOFING COMPANY, INC.
- 1.3 If your organization is a corporation, answer the following:
- 1.3.1 Date of incorporation: MARCH 19, 1975
- 1.3.2 State of incorporation: TENNESSEE
- 1.3.3 President's name: JAMES MICHAEL JOHNSON
- 1.3.4 Vice-president's name(s): CURTIS A. JONES
- 1.3.5 Secretary's name: CATHERINE GAIL JOHNSON
- 1.3.6 Treasurer's name: JAMES MICHAEL JOHNSON
- 1.4 If your organization is a partnership, answer the following: N/A
- 1.4.1 Date of organization:
- 1.4.2 Type of partnership (if applicable):
- 1.4.3 Name(s) of general partner(s):
- 1.5 If your organization is individually owned, answer the following: N/A
- 1.5.1 Date of organization:
- 1.5.2 Name of owner:

- 1.6 If the form of your organization is other than those listed above, describe it and name the principals:
N/A

2. LICENSING

- 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.
TENNESSEE # 15041, BC; MU; HRA; HC; CE; CMC-A
ALABAMA # 20512, SHEET METAL, ROOFING & SIDING, STEEL SPECIALTIES & WORK INCIDENTAL THERETO
CITY OF HUNTSVILLE, AL # 90232 CONTRACTOR/SUB. SPECIALTY
CITY OF BOWLING GREEN, WARREN CO. KY, # S2224, SPECIALTY SUBCONTRACTOR
KENTUCKY
GEORGIA
LOUISIANA
TEXAS
MISSISSIPPI # 12848
FLORIDA #P24267
VARIOUS CITY AND COUNTY BUSINESS LICENSE, TOO NUMEROUS TO LIST
- 2.2 List jurisdictions in which your organization's partnership or trade name is filed.
N/A

3. EXPERIENCE

- 3.1 List the categories of work that your organization normally performs with its own forces.
DIV. 2, SITE GRADING, UNDERGROUND UTILITIES
DIV. 7, ROOFING - RUBBER & METAL, SHEET METAL TRIM, WATERPROOFING,
SEALANTS, DAMPPROOFING, COATINGS, ETC.
DIV. 8 DOORS & HARDWARE INSTALLATION
DIV. 10 SPECIALTIES INSTALLATION
DIV. 5 EXPANSION JOINT INTERIOR FINISH JOINTS
EXTERIOR PARKING DECK & STRUCTURE JOINTS
DIV. 4 RESTORATION - EPOXY INJECTION, CLEANING, MASONRY & CONCRETE REPAIRS
DIV. 13 PRE-ENG METAL BUILDINGS
- 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)
- 3.2.1 Has your organization ever failed to complete any work awarded to it?
NO
- 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?
NO
- 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?
NO
- 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)
NO

- 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.
SEE ATTACHED
- 3.4.1 State total worth of work in progress and under contract:
SEE ATTACHED
- 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
SEE ATTACHED
- 3.5.1 State average annual amount of construction work performed during the past five years:
SEE ATTACHED
- 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.
SEE ATTACHED

4. REFERENCES

- 4.1 Trade References:
SHERMAN SPECIALTIES, 3017 35th ST, NORTH, BIRMINGHAM, AL 205/970-7680
SPEC BUILDING MATERIALS (formerly EXTERIOR MATERIALS), 667 WEDGEWOOD, NASHVILLE, TN 37203,
615/269-3715
BERRIDGE MFG, 1720 MAURY, HOUSTON, TX 77026, 713/223-4971
AMERICAN BLDGS CO., 1150 STATES DOCK RD, EUFAULA, AL 36027, 334/687-2000
- ALSO – SEE ATTACHED FOR GENERAL CONTRACTORS & OWNERS REFERENCE LIST
- 4.2 Bank References:
TRISTAR BANK, 719 E COLLEGE STREET, DICKSON, TN 37055
615/446-7100, CONTACT: DAVID HATCHER
COMMUNITY BANK & TRUST, 704 HWY 70, PEGRAM, TN 37143
615/673-7722, CONTACT: DEBBIE SMALL
- 4.3 Surety:
- 4.3.1 Name of bonding company:
GREAT AMERICAN INSURANCE GROUP
CORP - 301 EAST 4TH STREET, CINCINNATI, OH 45202
LOCAL - 113 SEABOARD LANE, STE A-100, FRANKLIN, TN 37067
615/370-5756, CONTACT: DONALD MORVAI
- 4.3.2 Name and address of agent:
ATHENS INSURANCE
PO BOX 809, 110 WASHINGTON AVE, NW, ATHENS, TN 37371-0809
423/745-3062 CONTACT: CARLTON SMITH

5. FINANCING

5.1 Financial Statement. 2012 available upon written request

5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

5.1.2 Name and address of firm preparing attached financial statement, and date thereof:
COOPER TRAVIS & COMPANY, 3008 POSTON AVENUE, NASHVILLE, TN 37203 615/329-4500
RICHARD COOPER

5.1.3 Is the attached financial statement for the identical organization named on page one?

5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

6. SIGNATURE

6.1 Dated at WHITE BLUFF, TN this day of
2013

Name of Organization: JWC SPECIALTIES, INC.

By:

Title: PRESIDENT

6.2

Mr. MICHAEL JOHNSON being
duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this day of
2013

Notary Public:
LISA J. DUKE STEPHENS

My Commission Expires: 06/06/2016